


INVITATION TO BID STATE OF LOUISIANA DIVISION OF ADMINISTRATION OFFICE OF STATE PURCHASING		BIDS WILL BE PUBLICLY OPENED: <div style="font-size: 1.2em; font-weight: bold;">APR 06, 2004 10:00 AM</div>
<div style="border: 1px solid black; padding: 5px;"> =====> VENDOR NO. : SOLICITATION : 2187272 FILE NO. : K505530 OPENING DATE : 04/06/04 </div> <div style="border: 1px solid black; padding: 5px; min-height: 80px;"> =====> VENDOR NAME AND ADDRESS </div> <div style="text-align: center; font-weight: bold; font-size: 1.1em;"> FILL IN VENDOR NUMBER (FEIN), NAME AND ADDRESS ABOVE, BEFORE SUBMITTING BID. </div>		PURCHASING AGENCY NO. : 107001 SEE NO. 8 BELOW. RETURN BID TO <div style="text-align: right; font-weight: bold;">10:00 AM</div> <div style="display: flex; justify-content: space-between;"> 2187272 04/06/04 K505530 </div> OFFICE OF STATE PURCHASING OFFICE OF STATE PURCHASING POST OFFICE BOX 94095 BATON ROUGE, LA 70804-9095
BUYER : BOBBY MASHON BUYER PHONE : (225) 342-8014 DATE ISSUED : 03/09/04 REQ. AGENCY : 305034 FOLD HERE--> DHH-MEDICAL VENDOR ADMIN AGENCY REQ. NO. : ISIS REQ. NO. : 1260390 VENDOR PHONE : FISCAL YEAR : 04 CLASS/SUBCLASS : 03778 SCHEDULED BEGIN DATE : 00/00/00 SCHEDULED END DATE : 00/00/00 T-NUMBER :		
MSP PROMOTIONAL ITEMS		
TO BE COMPLETED BY VENDOR		
1. _____ PLEASE REMOVE FROM THIS COMMODITY CODE. 2. _____ DELIVERY WILL BE MADE IN THIS NUMBER OF DAYS AFTER RECEIPT OF ORDER. 3. _____ % CASH DISCOUNT FOR PROMPT PAYMENT IF MADE WITHIN THIRTY (30) DAYS. CASH DISCOUNTS FOR LESS THAN 30 DAYS OR LESS THAN 1% WILL BE ACCEPTED, BUT WILL NOT BE CONSIDERED IN DETERMINING AWARDS. ON INDEFINITE QUANTITY TERM CONTRACTS, CASH DISCOUNTS WILL BE ACCEPTED AND TAKEN BUT WILL NOT BE CONSIDERED IN DETERMINING AWARDS. 4. _____ BID BOND ATTACHED, _____ CERTIFIED CHECK ATTACHED, _____ OTHER, IF REQUIRED. 5. _____ BID REFERENCE NUMBER. (THIS NUMBER WILL APPEAR ON RESULTING ORDER OR CONTRACT).		
INSTRUCTIONS TO BIDDERS		
1. READ THE ENTIRE BID, INCLUDING ALL TERMS AND CONDITIONS AND SPECIFICATIONS. 2. ALL BID PRICES MUST BE TYPED OR WRITTEN IN INK. ANY CORRECTIONS, ERASURES OR OTHER FORMS OF ALTERATION TO UNIT PRICES SHOULD BE INITIALED BY THE BIDDER. 3. THIS BID IS TO BE MANUALLY SIGNED IN INK. FOLD HERE--> 4. BID PRICES SHALL INCLUDE DELIVERY OF ALL ITEMS F.O.B. DESTINATION OR AS OTHERWISE PROVIDED. BIDS CONTAINING "PAYMENT IN ADVANCE" OR "C.O.D" REQUIREMENTS MAY BE REJECTED. PAYMENT IS TO BE MADE WITHIN 30 DAYS AFTER RECEIPT OF PROPERLY EXECUTED INVOICE OR DELIVERY, WHICHEVER IS LATER. 5. AMOUNT OF BID BOND REQUIRED: _____ N/A _____ . 6. AMOUNT OF PERFORMANCE BOND, IF REQUIRED. _____ OR _____ 0% _____ OF BID. 7. DESIRED DELIVERY: _____ 010DAYS ARO 8. TO ASSURE CONSIDERATION OF YOUR BID, ALL BIDS AND ADDENDA SHOULD BE RETURNED IN AN ENVELOPE OR PACKAGE CLEARLY MARKED WITH THE BID OPENING DATE AND THE BID NUMBER, OR SUBMITTED IN THE SPECIAL ENVELOPE IF FURNISHED FOR THAT PURPOSE. 9. BIDS SUBMITTED ARE SUBJECT TO PROVISIONS OF THE LAWS OF THE STATE OF LOUISIANA INCLUDING BUT NOT LIMITED TO L.R.S. 39:1551-1736; PURCHASING RULES AND REGULATIONS; EXECUTIVE ORDERS; STANDARD TERMS AND CONDITIONS; SPECIAL CONDITIONS; AND SPECIFICATIONS LISTED IN THIS SOLICITATION. 10. IMPORTANT: BY SIGNING THE BID, THE BIDDER CERTIFIES COMPLIANCE WITH ALL INSTRUCTIONS TO BIDDERS, TERMS, CONDITIONS AND SPECIFICATIONS, AND FURTHER CERTIFIES THAT THIS BID IS MADE WITHOUT COLLUSION OR FRAUD. THIS BID IS TO BE MANUALLY SIGNED IN INK BY A PERSON AUTHORIZED TO BIND THE VENDOR (SEE NO.30). ALL BID INFORMATION SHALL BE MADE WITH INK OR TYPEWRITTEN.		
VENDOR PHONE NUMBER: FAX NUMBER:	TITLE	DATE
SIGNATURE OF AUTHORIZED BIDDER - SEE NO. 30, PAGE 3. (MUST BE SIGNED)	NAME OF BIDDER (TYPED OR PRINTED)	

STANDARD TERMS & CONDITIONS		INVITATION TO BID	
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<p>11 ADDRESS ALL INQUIRIES AND CORRESPONDENCE TO THE BUYER AT THE PHONE AND ADDRESS SHOWN ABOVE.</p> <p>12. CONFERENCE: NA NA NA</p> <p>13. BID FORMS. ALL WRITTEN BIDS, UNLESS OTHERWISE PROVIDED FOR, MUST BE SUBMITTED ON, AND IN ACCORDANCE WITH, FORMS PROVIDED, PROPERLY SIGNED (SEE NO. 30). BIDS SUBMITTED IN THE FOLLOWING MANNER WILL NOT BE ACCEPTED:</p> <ul style="list-style-type: none">A. BID CONTAINS NO SIGNATURE INDICATING INTENT TO BE BOUND;B. BID FILLED OUT IN PENCIL; ANDC. BID NOT SUBMITTED ON THE STATE'S STANDARD FORMS. <p>BIDS MUST BE RECEIVED AT THE ADDRESS SPECIFIED IN THE SOLICITATION PRIOR TO BID OPENING TIME IN ORDER TO BE CONSIDERED. TELEGRAPHIC AND FAX ALTERATIONS TO BIDS RECEIVED BEFORE BID OPENING TIME WILL BE CONSIDERED PROVIDED FORMAL BID AND WRITTEN ALTERATION HAVE BEEN RECEIVED AND TIME-STAMPED BEFORE BID OPENING TIME. ENTIRE BID SHOULD BE RETURNED, EXCEPT ITEM PAGES NOT BID.</p> <p>14. STANDARDS OF QUALITY. ANY PRODUCT OR SERVICE BID SHALL CONFORM TO ALL APPLICABLE FEDERAL AND STATE LAWS AND REGULATIONS AND THE SPECIFICATIONS CONTAINED IN THE SOLICITATION. UNLESS OTHERWISE SPECIFIED IN THE SOLICITATION, ANY MANUFACTURER'S NAME, TRADE NAME, BRAND NAME, OR CATALOG NUMBER USED IN THE SPECIFICATION IS FOR THE PURPOSE OF DESCRIBING THE STANDARD OF QUALITY, PERFORMANCE, AND CHARACTERISTICS DESIRED AND IS NOT INTENDED TO LIMIT OR RESTRICT COMPETITION. BIDDER MUST SPECIFY THE BRAND AND MODEL NUMBER OF THE PRODUCT OFFERED IN HIS BID. BIDS NOT SPECIFYING BRAND AND MODEL NUMBER SHALL BE CONSIDERED AS OFFERING THE EXACT PRODUCTS SPECIFIED IN THE SOLICITATION.</p> <p>15. DESCRIPTIVE INFORMATION. BIDDERS PROPOSING AN EQUIVALENT BRAND OR MODEL SHOULD SUBMIT WITH THE BID INFORMATION (SUCH AS ILLUSTRATIONS, DESCRIPTIVE LITERATURE, TECHNICAL DATA) SUFFICIENT FOR STATE OF LOUISIANA TO EVALUATE QUALITY, SUITABILITY, AND COMPLIANCE WITH THE SPECIFICATIONS IN THE SOLICITATION. FAILURE TO SUBMIT DESCRIPTIVE INFORMATION MAY CAUSE BID TO BE REJECTED. ANY CHANGE MADE TO A MANUFACTURER'S PUBLISHED SPECIFICATIONS SUBMITTED FOR A PRODUCT SHALL BE VERIFIABLE BY THE MANUFACTURER. IF ITEM(S) BID DO NOT FULLY COMPLY WITH SPECIFICATIONS (INCLUDING BRAND AND/OR PRODUCT NUMBER), BIDDER MUST STATE IN WHAT RESPECT ITEM(S) DEVIATE. FAILURE TO NOTE EXCEPTIONS ON THE BID FORM WILL NOT RELIEVE THE SUCCESSFUL BIDDER(S) FROM SUPPLYING THE ACTUAL PRODUCTS REQUESTED.</p> <p>16. BID OPENING. BIDDERS MAY ATTEND THE BID OPENING, BUT NO INFORMATION OR OPINIONS CONCERNING THE ULTIMATE CONTRACT AWARD WILL BE GIVEN AT THE BID OPENING OR DURING THE EVALUATION PROCESS. BIDS MAY BE EXAMINED WITHIN 72 HOURS AFTER BID OPENING. INFORMATION PERTAINING TO COMPLETED FILES MAY BE SECURED BY VISITING THE STATE OF LOUISIANA DURING NORMAL WORKING HOURS. WRITTEN BID TABULATIONS WILL NOT BE FURNISHED.</p> <p>17. AWARDS. THE STATE OF LOUISIANA RESERVES THE RIGHT TO AWARD ITEMS SEPARATELY, GROUPED OR ON AN ALL-OR-NONE BASIS AND TO REJECT ANY OR ALL BIDS AND WAIVE ANY INFORMALITIES.</p> <p>18. PRICES . UNLESS OTHERWISE SPECIFIED BY THE STATE OF LOUISIANA IN THE SOLICITATION, BID PRICES MUST BE COMPLETE, INCLUDING TRANSPORTATION PREPAID BY BIDDER TO DESTINATION AND FIRM FOR ACCEPTANCE FOR A MINIMUM OF 30 DAYS. IF ACCEPTED, PRICES MUST BE FIRM FOR THE CONTRACTUAL PERIOD. BIDS OTHER THAN F.O.B. DESTINATION MAY BE REJECTED. PRICES SHOULD BE QUOTED IN THE UNIT (EACH, BOX, CASE, ETC.) AS SPECIFIED IN THE SOLICITATION.</p> <p>19. DELIVERIES. BIDS MAY BE REJECTED IF THE DELIVERY TIME INDICATED IS LONGER THAN THAT SPECIFIED IN THE SOLICITATION.</p> <p>20. TAXES. VENDOR IS RESPONSIBLE FOR INCLUDING ALL APPLICABLE TAXES IN THE BID PRICE. STATE AGENCIES ARE EXEMPT FROM ALL STATE AND LOCAL SALES AND USE TAXES.</p>			

STANDARD TERMS & CONDITIONS		INVITATION TO BID	
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<p>21. NEW PRODUCTS.</p> <p>UNLESS SPECIFICALLY CALLED FOR IN THE SOLICITATION, ALL PRODUCTS FOR PURCHASE MUST BE NEW, NEVER PREVIOUSLY USED, AND THE CURRENT MODEL AND/OR PACKAGING. NO REMANUFACTURED, DEMONSTRATOR, USED OR IRREGULAR PRODUCT WILL BE CONSIDERED FOR PURCHASE UNLESS OTHERWISE SPECIFIED IN THE SOLICITATION. THE MANUFACTURER'S STANDARD WARRANTY WILL APPLY UNLESS OTHERWISE SPECIFIED IN THE SOLICITATION.</p> <p>22. CONTRACT RENEWALS.</p> <p>UPON AGREEMENT OF THE STATE OF LOUISIANA AGENCY AND THE CONTRACTOR, A TERM CONTRACT MAY BE EXTENDED FOR 2 ADDITIONAL 12-MONTH PERIODS AT THE SAME PRICES, TERMS AND CONDITIONS. IN SUCH CASES, THE TOTAL CONTRACT TERM CANNOT EXCEED 36 MONTHS.</p> <p>23. CONTRACT CANCELLATION.</p> <p>THE STATE OF LOUISIANA HAS THE RIGHT TO CANCEL ANY CONTRACT, IN ACCORDANCE WITH PURCHASING RULES AND REGULATIONS, FOR CAUSE, INCLUDING BUT NOT LIMITED TO, THE FOLLOWING: (1) FAILURE TO DELIVER WITHIN THE TIME SPECIFIED IN THE CONTRACT; (2) FAILURE OF THE PRODUCT OR SERVICE TO MEET SPECIFICATIONS, CONFORM TO SAMPLE QUALITY OR TO BE DELIVERED IN GOOD CONDITION; (3) MISREPRESENTATION BY THE CONTRACTOR; (4) FRAUD, COLLUSION, CONSPIRACY OR OTHER UNLAWFUL MEANS OF OBTAINING ANY CONTRACT WITH THE STATE; (5) CONFLICT OF CONTRACT PROVISIONS WITH CONSTITUTIONAL OR STATUTORY PROVISIONS OF STATE OR FEDERAL LAW; (6) ANY OTHER BREACH OF CONTRACT.</p> <p>24. DEFAULT OF CONTRACTOR.</p> <p>FAILURE TO DELIVER WITHIN THE TIME SPECIFIED IN THE BID WILL CONSTITUTE A DEFAULT AND MAY CAUSE CANCELLATION OF THE CONTRACT. WHERE THE STATE HAS DETERMINED THE CONTRACTOR TO BE IN DEFAULT, THE STATE RESERVES THE RIGHT TO PURCHASE ANY OR ALL PRODUCTS OR SERVICES COVERED BY THE CONTRACT ON THE OPEN MARKET AND TO CHARGE THE CONTRACTOR WITH COST IN EXCESS OF THE CONTRACT PRICE. UNTIL SUCH ASSESSED CHARGES HAVE BEEN PAID, NO SUBSEQUENT BID FROM THE DEFAULTING CONTRACTOR WILL BE CONSIDERED.</p> <p>25. ORDER OF PRIORITY.</p> <p>IN THE EVENT THERE IS A CONFLICT BETWEEN THE INSTRUCTIONS TO BIDDERS OR STANDARD CONDITIONS AND THE SPECIAL CONDITIONS, THE SPECIAL CONDITIONS SHALL GOVERN.</p> <p>26. APPLICABLE LAW.</p> <p>ALL CONTRACTS SHALL BE CONSTRUED IN ACCORDANCE WITH AND GOVERNED BY THE LAWS OF THE STATE OF LOUISIANA.</p> <p>27. COMPLIANCE WITH CIVIL RIGHTS LAWS.</p> <p>BY SUBMITTING AND SIGNING THIS BID, BIDDER AGREES TO ABIDE BY THE REQUIREMENTS OF THE FOLLOWING AS APPLICABLE: TITLE VI AND VII OF THE CIVIL RIGHTS ACT OF 1964, AS AMENDED BY THE EQUAL OPPORTUNITY ACT OF 1972, FEDERAL EXECUTIVE ORDER 11246, FEDERAL REHABILITATION ACT OF 1973, AS AMENDED, THE VETERAN'S READJUSTMENT ASSISTANCE ACT OF 1974, TITLE IX OF THE EDUCATION AMENDMENTS OF 1972, THE AGE ACT OF 1975, AND BIDDER AGREES TO ABIDE BY THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT OF 1990. BIDDER AGREES NOT TO DISCRIMINATE IN ITS EMPLOYMENT PRACTICES, AND WILL RENDER SERVICES UNDER ANY CONTRACT ENTERED INTO AS A RESULT OF THIS SOLICITATION WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, VETERAN STATUS, POLITICAL AFFILIATION, OR DISABILITIES. ANY ACT OF DISCRIMINATION COMMITTED BY BIDDER, OR FAILURE TO COMPLY WITH THESE STATUTORY OBLIGATIONS WHEN APPLICABLE, SHALL BE GROUNDS FOR TERMINATION OF ANY CONTRACT ENTERED INTO AS A RESULT OF THIS SOLICITATION.</p> <p>28. SPECIAL ACCOMMODATION.</p> <p>ANY "QUALIFIED INDIVIDUAL WITH A DISABILITY" AS DEFINED BY THE AMERICANS WITH DISABILITIES ACT WHO HAS SUBMITTED A BID AND DESIRES TO ATTEND THE BID OPENING, MUST NOTIFY THIS OFFICE IN WRITING NOT LATER THAN SEVEN DAYS PRIOR TO THE BID OPENING DATE OF THEIR NEED FOR SPECIAL ACCOMMODATIONS. IF THE REQUEST CANNOT BE REASONABLY PROVIDED, THE INDIVIDUAL WILL BE INFORMED PRIOR TO THE BID OPENING.</p> <p>29. INDEMNITY.</p> <p>CONTRACTOR AGREES, UPON RECEIPT OF WRITTEN NOTICE OF A CLAIM OR ACTION, TO DEFEND THE CLAIM OR ACTION, OR TAKE OTHER APPROPRIATE MEASURE, TO INDEMNIFY, AND HOLD HARMLESS, THE STATE, ITS OFFICERS, ITS AGENTS AND ITS EMPLOYEES FROM AND AGAINST ALL CLAIMS AND ACTIONS FOR BODILY INJURY, DEATH OR PROPERTY DAMAGES CAUSED BY THE FAULT OF THE CONTRACTOR, ITS OFFICERS, ITS AGENTS, OR ITS EMPLOYEES. CONTRACTOR IS OBLIGATED TO INDEMNIFY ONLY TO THE EXTENT OF THE FAULT OF THE CONTRACTOR, ITS OFFICERS, ITS AGENTS, OR ITS EMPLOYEES. HOWEVER, THE CONTRACTOR SHALL HAVE NO OBLIGATION AS SET FORTH ABOVE WITH RESPECT TO ANY CLAIM OR ACTION FROM BODILY INJURY, DEATH OR PROPERTY DAMAGES ARISING OUT OF THE FAULT OF THE STATE, ITS OFFICERS, ITS AGENTS OR ITS EMPLOYEES.</p> <p>30. SIGNATURE AUTHORITY.</p> <p>IN ACCORDANCE WITH L.R.S. 39:1594 (ACT 121), THE PERSON SIGNING THE BID MUST BE:</p> <ol style="list-style-type: none"> 1. A CURRENT CORPORATE OFFICER, PARTNERSHIP MEMBER OR OTHER INDIVIDUAL SPECIFICALLY AUTHORIZED TO SUBMIT A BID AS REFLECTED IN THE APPROPRIATE RECORDS ON FILE WITH THE SECRETARY OF STATE; OR 2. AN INDIVIDUAL AUTHORIZED TO BIND THE VENDOR AS REFLECTED BY A CORPORATE RESOLUTION, CERTIFICATE OR AFFIDAVIT; OR 3. OTHER DOCUMENTS INDICATING AUTHORITY WHICH ARE ACCEPTABLE TO THE PUBLIC ENTITY. 			

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<p>1 BID DELIVERY INSTRUCTIONS FOR STATE PURCHASING:</p> <p>BIDDERS ARE HEREBY ADVISED THAT THE U.S. POSTAL SERVICE DOES NOT MAKE DELIVERIES TO OUR PHYSICAL LOCATION.</p> <p>BIDS MAY BE MAILED THROUGH THE U.S. POSTAL SERVICE TO OUR BOX AT: OFFICE OF STATE PURCHASING P O BOX 94095 BATON ROUGE LA 70804-9095</p> <p>BIDS MAY BE DELIVERED BY HAND OR COURIER SERVICE TO OUR PHYSICAL LOCATION AS FOLLOWS:</p> <p>OFFICE OF STATE PURCHASING CLAIBORNE BUILDING, SUITE 2-160 1201 NORTH THIRD STREET BATON ROUGE, LA 70802</p> <p>BIDDER IS SOLELY RESPONSIBLE FOR ENSURING THAT ITS COURIER SERVICE PROVIDER MAKES INSIDE DELIVERIES TO OUR PHYSICAL LOCATION. THE OFFICE OF STATE PURCHASING IS NOT RESPONSIBLE FOR ANY DELAYS CAUSED BY THE THE BIDDER'S CHOSEN MEANS OF BID DELIVERY.</p> <p>BIDDER IS SOLELY RESPONSIBLE FOR THE TIMELY DELIVERY OF ITS BID. FAILURE TO MEET THE BID OPENING DATE & TIME SHALL RESULT IN REJECTION OF THE BID.</p> <p>***** PUBLICIZING AWARDS. IN ACCORDANCE WITH L.A.C.34:I.535, UNSUCCESSFUL BIDDERS WILL BE NOTIFIED OF THE AWARD PROVIDED THAT THEY SUBMIT WITH THEIR BID A SELF-ADDRESSED STAMPED ENVELOPE REQUESTING THIS INFORMATION. *****</p> <p>**ATTENTION:**</p> <p>RECEIPT OF A SOLICITATION OR AWARD CANNOT BE RELIED UPON AS AN ASSURANCE OF RECEIVING FUTURE SOLICITATIONS. IN ORDER TO RECEIVE FUTURE SOLICITATIONS/AWARDS FROM THIS OFFICE, YOU MUST ENROLL IN THE PROPER CATEGORY ON LAPAC OR ON STATE PURCHASING'S AGPS BIDDERS LIST. ENROLLMENT IN LAPAC IS FREE AND PROVIDES EMAIL NOTIFICATION OF BID OPORTUNITIES BASED UPON COMMODITIES THAT YOU SELECT.</p> <p>2 COMPLIANCE WITH CIVIL RIGHTS LAWS. BY SUBMITTING AND SIGNING THIS SOLICITATION, THE BIDDER AGREES TO ABIDE BY THE REQUIREMENTS OF THE FOLLOWING AS APPLICABLE: TITLE VI AND TITLE VII OF THE CIVIL RIGHTS ACT OF 1964, AS AMENDED BY THE EQUAL OPPORTUNITY ACT OF 1972, FEDERAL EXECUTIVE ORDER 11246, THE FEDERAL REHABILITATION ACT OF 1973, AS AMENDED, THE VIETNAM ERA VETERAN'S READJUSTMENT ASSISTANCE ACT OF 1974, TITLE IX OF THE EDUCATION AMENDMENTS OF 1972, THE AGE ACT OF 1975, AND BIDDER AGREES TO ABIDE BY THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT OF 1990. BIDDER AGREES NOT TO DISCRIMINATE IN ITS EMPLOYMENT PRACTICES, AND WILL RENDER SERVICES UNDER ANY CONTRACT ENTERED INTO AS A RESULT OF THIS SOLICITATION, WITHOUT REGARD TO RACE,</p>			

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<p>COLOR, RELIGION, SEX, NATIONAL ORIGIN, VETERAN STATUS, POLITICAL AFFILIATION, OR DISABILITIES. ANY ACT OF DISCRIMINATION COMMITTED BY BIDDER, OR FAILURE TO COMPLY WITH THESE STATUTORY OBLIGATIONS WHEN APPLICABLE, SHALL BE GROUNDS FOR TERMINATION OF ANY CONTRACT ENTERED INTO AS A RESULT OF THIS SOLICITATION.</p> <p>3 PREFERENCE. IN ACCORDANCE WITH LOUISIANA REVISED STATUTES 39:1595, A PREFERENCE MAY BE ALLOWED FOR PRODUCTS MANUFACTURED, PRODUCED, GROWN, OR ASSEMBLED IN LOUISIANA OF EQUAL QUALITY.</p> <p>DO YOU CLAIM THIS PREFERENCE? YES_____</p> <p>SPECIFY LINE NUMBER (S) : _____</p> <p>_____</p> <p>SPECIFY LOCATION WITHIN LOUISIANA WHERE THIS PRODUCT IS MANUFACTURED, PRODUCED, GROWN OR ASSEMBLED: _____</p> <p>_____</p> <p>(NOTE: IF MORE SPACE IS REQUIRED, INCLUDE ON SEPARATE SHEET.)</p> <p>DO YOU HAVE A LOUISIANA BUSINESS WORKFORCE? YES_____ NO_____</p> <p>IF SO, DO YOU CERTIFY THAT AT LEAST FIFTY PERCENT (50%) OF YOUR LOUISIANA BUSINESS WORKFORCE IS COMPRISED OF LOUISIANA RESIDENTS?</p> <p>YES_____ NO_____</p> <p>FAILURE TO SPECIFY ABOVE INFORMATION MAY CAUSE ELIMINATION FROM PREFERENCES. PREFERENCES SHALL NOT APPLY TO SERVICE CONTRACTS.</p> <p>4 TWO TYPES OF SAMPLES ARE REQUIRED</p> <p>1) A PRODUCT SAMPLE SHOWING QUALITY, CONSTRUCTION AND MATERIAL OF ITEM BID WHICH WILL BE ONE OF THE CRITERIA UTILIZED IN THE EVALUATION PROCESS TO DETERMINE THE AWARDED VENDOR(S). THIS SAMPLE SHOULD BE SUBMITTED WITH BID OR PRIOR TO BID OPENING. IF NOT SUBMITTED WITH BID, IT IS TO BE RECEIVED WITHIN FIVE(5) DAYS OF REQUEST. SEE "INSTRUCTIONS FOR SUBMITTING SAMPLES".</p> <p>SAMPLE(S) MAY BE REQUIRED FOR ALL ITEM(S) BID: INSTRUCTIONS FOR SUBMITTING SAMPLES.</p> <p>SAMPLES ARE TO BE SENT TO: OFFICE OF STATE PURCHASING ATTN: BOBBY MASHON 1201 NORTH THIRD STREET CLAIBORNE BUILDING SUITE 2-160 BATON ROUGE, LA 70802</p> <p>SAMPLE(S) ARE TO BE FURNISHED AT VENDOR'S EXPENSE. PACKAGES SHOULD BE CLEARLY LABELED WITH THE FILE NUMBER, AND BID AND BID OPENING DATE. EACH INDIVIDUAL SAMPLE WITHIN THE PACKAGE MUST</p>			

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00001	<p>UNLESS SPECIFIED ELSEWHERE SHIP TO: DHH-MEDICAL VENDOR ADMIN ELIGIBILITY PROGRAM OPERATIONS 745 LAUREL STREET BATON ROUGE , LA 70802</p> <p>COMMODITY CODE: 037-78-000000</p> <p>7-DAY PILL BOX, WHITE, 6"W X 1"D X 7/8"H WITH INDIVIDUAL SECURED COMPARTMENTS FOR EACH DAY OF THE WEEK. IMPRINT WITH MSP LOGO AND TEXT WITH TOLL FREE NUMBER. ARTWORK WILL BECOME THE PROPERTY OF DHH MEDICARE SAVINGS PROGRAM. IMPRINT LOGO AND TEXT IN DARK BLUE PMS 289 INK AND RED PMS 186 INK ON THE FRONT OF THE PILL BOX CENTERED IN THE IMPRINT AREA 5 1/2" X 1/2". CELLOPHANE WRAP EACH PILLBOX. ITEM #KB87 OR EQUAL</p> <p>FINISHED PRODUCT PACKED IN UNITS OF 500 ITEMS EACH.</p> <p>A PRE-PRDUCTION SAMPLE SAMPLE WILL BE REQUIRED OF SUCCESSFUL VENDOR WITHIN 2 WEEKS OF THE AWARD. THE REQUESTED PRE-PRODUCTION SAMPLE IS TO BE SENT TO TWO LOCATIONS:</p> <p>(1) DEPARTMENT OF HEALTH & HOSPITALS ATTN: DEE ADAMS 745 LAUREL STREET BATON ROUGE, LA 70802</p> <p>(2) OFFICE OF STATE PURCHASING ATTN: BOBBY MASHON CLAIBORNE BUILDING SUITE 2-160 1201 N. 3RD STREET BATON ROUGE, LA 70802</p> <p>ONCE THE PRE-PRODUCTION SAMPLE HAS BEEN APPROVED THE VENDOR HAS 30 DAYS TO DELIVER ENTIRE SHIPMENT.</p> <p>FOR ARTWORK, PLEASE CONTACT DEE ADAMS @ (225) 342-3953 OR DADAMS@DHH.LA.GOV</p>	30000	EACH		

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00002	<p>CONTACT PERSON AT FACILITY: DEE ADAMS (225) 342-3953.</p> <p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p> <hr/> <p>COMMODITY CODE: 037-78-000000</p> <p>MAGNI-LENS BUSINESS CARD SIZE MAGNIFIER ENCLOSED IN WHITE PLASTIC POUCH. IMPRINT WITH MSP LOGO. ARTWORK WILL BECOME THE PROPERTY OF DHH MEDICARE SAVINGS PROGRAM. IMPRINT LOGO IN DARK BLUE PMS 289 INK AND RED PMS 186 INK ON ONE SIDE. IMPRINT AREA IS 3"W X 1 1/2" H. OVERALL SIZE OF MAGNIFIER IS 3 1/4" X 2".</p> <p>FINISHED PRODUCT PACKED IN UNITS OF 500 EACH. ITEM #BDP708 OR EQUAL</p> <p>A PRE-PRDUCTION SAMPLE WILL BE REQUIRED OF SUCCESSFUL VENDOR WITHIN 2 WEEKS OF THE AWARD. THE REQUESTED PRE-PRODUCTION SAMPLE IS TO BE SENT TO TWO LOCATIONS:</p> <p>(1) DEPARTMENT OF HEALTH & HOSPITALS ATTN: DEE ADAMS 745 LAUREL STREET BATON ROUGE, LA 70802</p> <p>(2) OFFICE OF STATE PURCHASING ATTN: BOBBY MASHON CLAIBORNE BUILDING SUITE 2-160 1201 N. 3RD STREET BATON ROUGE, LA 70802</p> <p>ONCE THE PRE-PRODUCTION SAMPLE HAS BEEN APPROVED THE VENDOR HAS 30 DAYS TO DELIVER ENTIRE SHIPMENT.</p> <p>FOR ARTWORK, PLEASE CONTACT DEE ADAMS AT (225) 342-3953 OR DADAMS@DHH.LA.GOV</p> <p>CONTACT PERSON AT FACILITY: DEE ADAMS AT (225) 342-3953.</p>	20000	EACH		

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00003	<p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p> <hr/> <p>COMMODITY CODE: 037-78-000000</p> <p>COLLAPSIBLE CUP: WHITE COLLAPSIBLE WATER CUP/PILL BOX, 2 5/8" TALL AND TELESCOPES DOWN TO 3/4" HIGH. 1 1/8" COVERED CONTAINER MOLDED INTO THE CAP FOR PILL STORAGE. OVERALL SIZE WHEN PRODUCT IS CLOSED IS 2 1/4" X 1". IMPRINT LID WITH MSP LOGO. ARTWORK TO BECOME THE PROPERTY OF DHH MEDICARE SAVINGS PROGRAM. IMPRINT LOGO IN DARK BLUE PMS 289 INK AND RED PMS 186 INK IN ON THE LID IN AREA 1 3/4" IN DIAMETER. ITEM #KB23 OR EQUAL</p> <p>FINISHED PRODUCT PACKED IN UNITS OF 250 EACH.</p> <p>A PRE-PRODUCTION SAMPLE WILL BE REQUIRED OF SUCCESSFUL VENDOR WITHIN 2 WEEKS OF THE AWARD. THE REQUESTED PRE-PRODUCTION SAMPLE IS TO BE SENT TO TWO LOCATIONS:</p> <p>(1) DEPARTMENT OF HEALTH & HOSPITALS ATTN: DEE ADAMS 745 LAUREL STREET BATON ROUGE, LA 70802</p> <p>(2) OFFICE OF STATE PURCHASING ATTN: BOBBY MASHON CLAIBORNE BUILDING SUITE 2-160 1201 N. 3RD STREET BATON ROUGE, LA 70802</p> <p>ONCE THE PRE-PRODUCTION SAMPLE HAS BEEN APPROVED THE VENDOR HAS 30 DAYS TO DELIVER ENTIRE SHIPMENT.</p> <p>FOR ARTWORK, PLEASE CONTACT DEE ADAMS AT (225) 342-3953 OR DADAMS@DHH.LA.GOV</p> <p>CONTACT PERSON AT FACILITY: DEE ADAMS AT (225) 342-3953.</p>	10000	EACH		

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NUMBER : 2187272 OPEN DATE : 04/06/04 TIME: 10:00 AM T-NUMBER :		BIDDER:			PAGE 10
LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
00004	<p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p> <p>COMMODITY CODE: 037-78-000000</p> <p>SADDLE KEY TAGS, WHITE UNYIELDING POLYETHYLENE PLASTIC, 2 1/4"H X 1 1/2"W IMPRINTED ON ONE SIDE WITH MSP LOGO AND TOLL FREE NUMBER. ARTWORK WILL BECOME THE PROPERTY OF DHH MEDICARE SAVINGS PROGRAM. IMPRINT LOGO IN DARK BLUE PMS 289 INK AND RED PMS 186 INK. ITEM #BAA95 OR EQUAL</p> <p>FINISHED PRODUCT PACKED IN UNITS OF 500 ITEMS EACH.</p> <p>A PRE-PRODUCTION SAMPLE WILL BE REQUIRED OF SUCCESSFUL VENDOR WITHIN 2 WEEKS OF THE AWARD. THE REQUESTED PRE-PRODUCTION SAMPLE IS TO BE SENT TO TWO LOCATIONS:</p> <p>(1) DEPARTMENT OF HEALTH & HOSPITALS ATTN: DEE ADAMS 745 LAUREL STREET BATON ROUGE, LA 70802</p> <p>(2) OFFICE OF STATE PURCHASING ATTN: BOBBY MASHON CLAIBORNE BUILDING SUITE 2-160 1201 N. 3RD STREET BATON ROUGE, LA 70802</p> <p>ONCE THE PRE-PRODUCTION SAMPLE HAS BEEN APPROVED THE VENDOR HAS 30 DAYS TO DELIVER ENTIRE SHIPMENT.</p> <p>FOR ARTWORK, PLEASE CONTACT DEE ADAMS AT (225) 342-3953 OR DADAMS@DHH.LA.GOV</p> <p>CONTACT PERSON AT FACILITY: DEE ADAMS AT (225) 342-3953.</p> <p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p>	19000	EACH		

PRICE SHEET		INVITATION TO BID			
NUMBER : 2187272 OPEN DATE : 04/06/04 TIME: 10:00 AM T-NUMBER :		BIDDER:			PAGE 11
LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
00005	<p>COMMODITY CODE: 037-78-000000</p> <p>XTRA WIDE PEN, BLACK MEDIUM POINT INK, WHITE BARREL WITH DARK BLUE TRIM. IMPRINT PEN WITH MSP LOGO AND TOLL FEE NUMBER. ARTWORK TO BECOME THE PROPERTY OF DHH MEDICARE SAVINGS PROGRAM. IMPRINT LOGO IN DARK BLUE PMS 289 INK AND RED PMS 186 INK WITHIN AREA 1 7/8" X 1" ON BARRELL OF PEN BELOW CLIP. ITEM #BW65 OR EQUAL</p> <p>FINISHED PRODUCT PACKED IN UNITS OF 250 ITEMS EACH.</p> <p>A PRE-PRODUCTION SAMPLE WILL BE REQUIRED OF SUCCESSFUL VENDOR WITHIN 2 WEEKS OF THE AWARD. THE REQUESTED PRE-PRODUCTION SAMPLE IS TO BE SENT TO TWO LOCATIONS:</p> <p>(1) DEPARTMENT OF HEALTH & HOSPITALS ATTN: DEE ADAMS 745 LAUREL STREET BATON ROUGE, LA 70802</p> <p>(2) OFFICE OF STATE PURCHASING ATTN: BOBBY MASHON CLAIBORNE BUILDING SUITE 2-160 1201 N. 3RD STREET BATON ROUGE, LA 70802</p> <p>ONCE THE PRE-PRODUCTION SAMPLE HAS BEEN APPROVED THE VENDOR HAS 30 DAYS TO DELIVER ENTIRE SHIPMENT.</p> <p>FOR ARTWORK, PLEASE CONTACT DEE ADAMS AT (225) 342-3953 OR DADAMS@DHH.LA.GOV</p> <p>CONTACT PERSON AT FACILITY: DEE ADAMS AT (225) 342-3953.</p> <p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p>	10000	EACH		
00006	<p>COMMODITY CODE: 037-78-000000</p>	10000	EACH		

PRICE SHEET		INVITATION TO BID			
NUMBER : 2187272 OPEN DATE : 04/06/04 TIME: 10:00 AM T-NUMBER :		BIDDER:			PAGE 12
LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
	<p>XTRA WIDE PEN, BLACK MEDIUM POINT INK, WHITE BARREL WITH RED TRIM. IMPRINT PEN WITH MSP LOGO AND TOLL FREE NUMBER. ARTWORK TO BECOME THE PROPERTY OF DHH MEDICARE SAVINGS PROGRAM. IMPRINT LOGO IN DARK BLUE PMS 289 INK AND RED PMS 186 INK WITHIN IMPRINT AREA 1 7/8" X 1" ON BARREL OF PEN BELOW CLIP. ITEM #BW65 OR EQUAL FINISHED PRODUCT PACKED IN UNITS OF 250 ITEMS EACH.</p> <p>A PRE-PRODUCTION SAMPLE WILL BE REQUIRED OF SUCCESSFUL VENDOR WITHIN 2 WEEKS OF THE AWARD. THE REQUESTED PRE-PRODUCTION SAMPLE IS TO BE SENT TO TWO LOCATIONS:</p> <p>(1) DEPARTMENT OF HEALTH & HOSPITALS ATTN: DEE ADAMS 745 LAUREL STREET BATON ROUGE, LA 70802</p> <p>(2) OFFICE OF STATE PURCHASING ATTN: BOBBY MASHON CLAIBORNE BUILDING SUITE 2-160 1201 N. 3RD STREET BATON ROUGE, LA 70802</p> <p>ONCE THE PRE-PRODUCTION SAMPLE HAS BEEN APPROVED THE VENDOR HAS 30 DAYS TO DELIVER ENTIRE SHIPMENT.</p> <p>FOR ARTWORK, PLEASE CONTACT DEE ADAMS AT (225) 342-3953 OR DADAMS@DHH.LA.GOV</p> <p>CONTACT PERSON AT FACILITY: DEE ADAMS AT (225) 342-3953.</p> <p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p> <p>_____</p>				
00007	<p>COMMODITY CODE: 037-78-000000</p> <p>RAIN BONNET, WHITE PLASTIC LACE DESIGN IN A WHITE SEE THROUGH VINYL CASE. OVERALL SIZE IS 4 1/2" X 3". IMPRINT WITH MSP LOGO. ARTWORK WILL BECOME THE</p>	10000	EACH		

PRICE SHEET		INVITATION TO BID			
NUMBER : 2187272 OPEN DATE : 04/06/04 TIME: 10:00 AM T-NUMBER :		BIDDER:			PAGE 13
LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
	<p>PROPERTY OF DHH MEDICARE SAVINGS PROGRAM. IMPRINT LOGO IN DARK BLUE PMS 289 INK AND RED PMS 186 INK WITHIN AREA 3 1/2" X 2 1/4" ON THE WHITE SIDE OF POUCH.</p> <p>FINISHED PRODUCT PACKED IN UNITS OF 250 ITEMS EACH.</p> <p>A PRE-PRODUCTION SAMPLE WILL BE REQUIRED OF SUCCESSFUL VENDOR WITHIN 2 WEEKS OF THE AWARD. THE REQUESTED PRE-PRODUCTION SAMPLE IS TO BE SENT TO TWO LOCATIONS:</p> <p>(1) DEPARTMENT OF HEALTH & HOSPITALS ATTN: DEE ADAMS 745 LAUREL STREET BATON ROUGE, LA 70802</p> <p>(2) OFFICE OF STATE PURCHASING ATTN: BOBBY MASHON CLAIBORNE BUILDING SUITE 2-160 1201 N. 3RD STREET BATON ROUGE, LA 70802</p> <p>ONCE THE PRE-PRODUCTION SAMPLE HAS BEEN APPROVED THE VENDOR HAS 30 DAYS TO DELIVER ENTIRE SHIPMENT.</p> <p>FOR ARTWORK, PLEASE CONTACT DEE ADAMS AT (225) 342-3953 OR DADAMS@DHH.LA.GOV</p> <p>CONTACT PERSON AT FACILITY: DEE ADAMS AT (225) 342-3953.</p> <p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p>				